

2010-11 MEMBERSHIP APPLICATION



American Subcontractors Association of Western Pennsylvania

A Charter Chapter of the American Subcontractors Association, Inc.

Yes, we want to be part of the only organization in Pennsylvania that is dedicated to protecting the interests of *all* subcontractors and suppliers.

Company Name: _____

Primary Contact: _____

Title: _____

Secondary Contact: _____

Address: _____

City/State/Zip: _____

Phone: _____ Fax: _____

Email: _____

Website: _____

State Senator (business location): _____

State Representative (business location): _____

DUES INVESTMENT (Membership Runs July 1st - June 30th)

Annual Dues July 2010 – June 2011 \$800.00

Our Check for \$_____ is enclosed

Committees of Interest

___ Legislative Committee

___ Planning Committee

___ Membership

___ Education/Programming

___ Golf Committee

___ By-Laws

Subcontractors, please check your primary trade(s):

- | | |
|--------------------------------|--------------------------------|
| ___ Acoustical Ceilings | ___ Lathing/Plastering |
| ___ Carpentry/Millwork | ___ Marble |
| ___ Concrete | ___ Masonry |
| ___ Controls | ___ Metal Windows |
| ___ Doors/Hardware | ___ Millwork |
| ___ Drywall | ___ Misc. Metals |
| ___ Electrical | ___ Painting |
| ___ Elevators | ___ Plumbing |
| ___ Environmental/Abatement | ___ Roofing/Flashing |
| ___ Excavation/Sitework | ___ Sheet Metal |
| ___ Fire Protection/Sprinklers | ___ Steel Erection/Fabrication |
| ___ Flooring | ___ Telecommunications |
| ___ Glass & Glazing | ___ Terrazzo |
| ___ HVAC | ___ Tile |
| ___ Insulation | ___ Waterproofing/Caulking |
| ___ Landscaping | ___ Other: _____ |

Please describe your company:

- | | |
|---------------|-------------------|
| ___ Union | ___ Certified DBE |
| ___ Open Shop | ___ Certified MBE |
| | ___ Certified WBE |

Number of employees:

- | | |
|-----------|------------|
| ___ 1-10 | ___ 51-75 |
| ___ 11-25 | ___ 76-100 |
| ___ 26-50 | ___ 100+ |

% Public Work _____ % Private Work _____

Year Company Founded _____

Annual volume/billing:

- ___ Under \$1 Million
___ \$1-3 Million
___ \$3-10 Million
___ Over \$10 Million

Project Size (range):

___ Geographic Work Area: _____

Please provide a brief description of your company

Dues payments are not deductible as a charitable contribution, but may be deductible as a business expense. ASA estimates that approximately \$64.00 of your dues investment is not deductible due to ASA's lobbying activities on behalf of its members.

For office use only: Dated rec'd _____ Member # _____
Sponsor: _____

COMPLETE AND RETURN TO:

American Subcontractors Association of Western Pennsylvania, 565 Callery Road, Cranberry Twp., PA 16066

◆ Phone: 724-538-8227 ◆ Fax: 724-538-8227 ◆

◆ Email: asawpa@zoominternet.net ◆ Website: www.asawpa.org ◆